



CITY AMBASSADORS MEETING

October 22nd, 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
 - a. April 23rd
 - b. April 9th
 - c. September 10th
 - d. September 24th
 - e. October 8th
- IV. Info Session
 - a) State Offices
 - b) Propositions
 - c) Supreme Court of California Judge Positions
- V. Announcements
- VI. Adjournment

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs

