CITY AMBASSADORS MEETING

November 19th , 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

AGENDA

I. Call to Order

II. Roll Call

III. Approval of Minutes
a) October 22nd

IV. California Propositions Standing

IV. New Elected Officials

V. Midterms on National Scale

VI. Announcements

VII. Adjournment

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