



CITY AMBASSADORS MEETING

November 6th, 2025

University Union, Lobby Suite, 1st Floor

4:00 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. **Approval of Minutes**
 - a. April 9th
 - b. September 18th
 - c. October 2nd
 - d. October 16th
 - e. October 30th
- IV. **Guest Speaker**
 - a. Councilmember Mai Vang
- V. Announcements
- VI. Adjournment

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