CITY AMBASSADORS MEETING

October 8th, 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

Minutes

I. Call to Order- NOT CALLED TO ORDER DUE TO LACK OF QUORUM

II. Roll Call

III. Approval of Minutes

a. April 23rd

b. April 9th

c. September 10th

d. September 24th

IV. Brainstorming local issues

V. Review of local issues

VI. Announcements

VII. Adjournment

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disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs