

**ASI FINANCE & BUDGET COMMITTEE  
NOVEMBER 19, 2019  
AQUATIC CENTER – LAKE NATOMA  
3:00 PM**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES FROM 11/05/2019**

**IV. PUBLIC COMMENT**—Members of the audience may address the Board on any item within the jurisdiction of the committee or on any agenda item. If you wish to address the committee, please sign the Speaker Identification Sheet. When you are called upon to speak, step forward to the podium and state your name and major clearly for the record. Comments are limited to three minutes, and the overall time is 15 minutes. Those wishing to speak on non-agenda items will be called upon at the beginning of the meeting. Those wishing to speak for or against an agenda item will be called upon after the item has been officially introduced to the committee. Every agenda item will be open for public comment before the committee takes formal action on the item.

**V. NEW BUSINESS**

**a. Program Presentation / Site visit**

Aquatic Center – Brian Dulgar

**VI. ANNOUNCEMENTS**

**VII. ADJOURNMENT**

If you need accommodations, please call 916-278-6784