



**ASI FINANCE & BUDGET COMMITTEE
OCTOBER 14, 2025
3:00 PM
AUBURN ROOM, UNIVERSITY UNION, 3RD FLOOR**

APPROVED 10/28/2025

- I. CALL TO ORDER – 3:03 PM**
- II. ROLL CALL –** See attached.
- III. APPROVAL OF MINUTES FROM FINANCE & BUDGET MEETING OF 9/30/2025 –** adopted as distributed.
- IV. PUBLIC COMMENT—** NONE.
- V. NEW BUSINESS**
 - A. Department Presentations**
 - i. Student Engagement & Outreach – Wil Chen, Director – See presentation attached.
 - ii. Government – Harbir Atwal, Associate Director – See presentation attached.
 - B. Proposed Legislations:**
 - i. 2025/26 – Maciel – Restructuring of ASI Elections Grant

Legislation was presented by Chair Maciel, explaining the plan to restructure the ASI Elections Grant program. Under the new legislation, the previously budgeted funds of \$2,700 for ASI Elections Grant would now be utilized to provide election candidates with starter kits and a printing credit with the University Print & Mail. See details below from legislation:

- Starter kits valued at \$75 each for election candidates, priority for new incoming candidates. One kit per presidential ticket and two per slate.
- Printing credit issued at \$50 for independent, \$75 for presidential, or \$100 for slate.
- ASI Election Planning Group will have direct oversight over kits based on candidate needs
- If demand exceeds this budget, an additional \$1,675 will be reallocated, increasing the total campaign support budget to \$4,375.
- The budgeted amount shall be reviewed by the ASI Finance and Budget Committee for the next two years.

The committee, by nine counted votes, approved the presented legislation and recommends it to move forward for Board approval.

VI. ANNOUNCEMENTS

V. Regner – Open Climb free event at The Challenge Center, behind Yosemite Hall. Thursday 10/16 from 5pm-8pm.

Clubs now have the opportunity to host team building events with Peak and can use DOC funds, email Peak for more info.

E. Juarez Lopez – Next F&B meeting on 10/28 will be held at the Children's Center. More information to come via email.

J. Lopez – Join us at board meetings on Wednesdays 2pm-5pm in the Green & Gold room here in the Union. Anyone can make public comment, make yourself heard.

S. Maciel – Public comment can also be emailed. You can bring up any concerns that impact you!

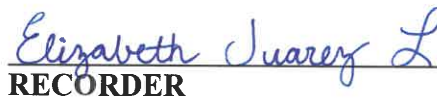
M. Ruiz – Legislations presented tomorrow will be the expenditure caps and the starter kits. Come show your support.

VII. ADJOURNMENT – 5:00 PM



VP OF FINANCE

10/31/25
DATE



RECORDER

10/31/2025
DATE