



**ASI FINANCE & BUDGET COMMITTEE**  
**MARCH 10, 2026**  
**3:00 PM**  
**FOOTHILL SUITE, UNIVERSITY UNION, 3<sup>RD</sup> FLOOR**

**Approved 3/17/2026**

- I. CALL TO ORDER – 3:03 PM**
- II. ROLL CALL – See attached.**
- III. PUBLIC COMMENT - NONE**
- IV. APPROVAL OF MINUTES FROM FINANCE & BUDGET MEETING OF 3/3/2026**  
– Quorum is not met, and approval is tabled to 3/17/2026 meeting.
- V. NEW BUSINESS**

**A. Proposed Legislations:**

- i. 2025/2026 – Maciel – Aquatic Center Key Lockers

The Chair introduced the legislation regarding Aquatic Center Key Lockers. It was clarified that the proposed funding sources include \$25,000 from the approved 2025-2026 capital budget, \$30,000 from the 2008 signage legislation, and an additional \$5,000 to be absorbed by the Aquatic Center 2025-2026 operating budget.

A member asked whether these funds had been previously set aside or if the allocation would impact the 2025-2026 operating budget. Interim Director of Finance explained that \$55,000 had been set aside with previous board approval, and the Aquatic Center Director had designated \$5,000 within the operating budget. Another member asked whether interest earnings were allocated to the signage reserve. Interim Director of Finance clarified that ASI does not allocate interest earnings to reserve items but recognizes it as a lump sum. A question was also raised regarding the overall need for the project, and some explanations were provided by the Chair and Interim Director of Finance. A memo from the Aquatic Center Director was read into the record explaining the funding and the operational need.

Quorum is not met, and voting is tabled to 3/17/2026 meeting.

**B. ASI Department Presentations**

- i. Peak Adventures – Valerie Regner, Department Director - presentation was provided to committee.

- VI. ANNOUNCEMENTS**

**M. Ruiz** – Per ASI’s meeting with the university’s project management team this past Thursday, the updated quote for the Children’s Center fire panel is \$428,000.

**M. Ruiz** – Grad Fest will take place on Tuesday, March 17 from 10:00 a.m.–6:00 p.m. and Wednesday, March 18 from 10:00 a.m.–4:00 p.m. in the University Union Ballroom.

**A. Davey** – Shattuck Colonial American History Symposium: *Becoming Americans* will be held March 18–20, 2026. All members of the campus community are welcome. Please come for scholarly discussion and free food! For questions, attendees may contact at Amy Davey at [apogue@csus.edu](mailto:apogue@csus.edu).

**S. Maciel** – ASI Scholarships are closing this Friday, March 13. Please apply!

**VII. ADJOURNMENT – 3:55 PM**

  
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VP OF FINANCE

3/17/2026  
DATE

  
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RECORDER

3-17-2026  
DATE