



**ASI FINANCE & BUDGET COMMITTEE
OCTOBER 18, 2022
3:00 PM
FOREST SUITE, UNIVERSITY UNION 2ND FLOOR**

APPROVED 11/01/2022

- I. CALL TO ORDER-3:00 PM**
- II. ROLL CALL-SEE ATTACHED**
- III. APPROVAL OF MINUTES FROM FINANCE & BUDGET MEETING OF 10/04/2022** were adopted as distributed.
- IV. PUBLIC COMMENT—NONE**
- V. NEW BUSINESS**
 - A. Department Presentations**
 - **Business & Administration-** Mark Montalvo, Director of Finance & Administration
See presentation attached.
 - **Government** – Sandra Gallardo, Executive Director
See presentation attached.

B. Recommendation of the ASI Student Employment Grant application for the 2023-2024 year

We reviewed the mocked up version of the application based on the feedback we received at our last meeting and what was sent out to the committee in advance. The committee went through each page of the application. All were in favor of the application updates and edits as discussed. It was agreed that we will remove previous item no. 5 and no. 6. On page 1 of the application, we determined we will continue to have the Important Notice that the funding is for Student Employment only.

We discussed the Final Report format in qualtrics and had the committee review the questions being asked in the final report. In the new format/report, photos would be encouraged but not required for all final report folks. There were no suggested changes.

VI. ANNOUNCEMENTS

Nicdao-The Hive holds speaker in Library 1520. The Guest Speaker will be Cameron Law at noon on Friday.

Villa-ASI is holding their Thanksgiving Food Drive and Peak Adventures will have an Open Climb event on Friday, October 28 4:00-7:00 PM at Challenge Center. Thursday, October 20 participating in the Pride Fair from 11-1:00 in Library Quad.

Baraiya- The Undeclared Kickoff event will be held on Monday, October 24 from 10:00-12:00 PM. Students are encouraged to attend to Pick (and paint) a Pumpkin and Pick their College.

Budhani-Scholarships due Friday, October 21 by 5:00 PM
Next meeting will be at the ASI Children's Center. She will meet in front of the bookstore at 2:50 PM.

VII. ADJOURNMENT-4:06 PM



VP OF FINANCE



DATE



RECORDER



DATE