

**FINANCE & BUDGET COMMITTEE**  
**FEBRUARY 28, 2023**  
**3:00 PM**  
**AUBURN ROOM – 3<sup>RD</sup> FLOOR-UU**

**APPROVED 3/7/2023**

- I. CALL TO ORDER-3:02 PM**
- II. ROLL CALL- See attached.**
- I. APPROVAL OF MINUTES FROM 2/14/2023** were adopted as distributed.
- II. PUBLIC COMMENT—NONE**
- III. NEW BUSINESS**
  - A. ASI Department Presentations
    - a) Budget Overview Mark Montalvo  
See presentation attached.
    - b) Government Office – Sandra Gallardo  
See presentation attached.
    - c) Student Engagement & Outreach- Wil Chen  
See presentation attached.
- IV. ANNOUNCEMENTS**

**Gallardo-**Consider running for office, ask questions, submit an application by March 10 and attend a Mandatory Candidate workshop. Last one offered on Thursday at 9:00 am in the Green & Gold Room.

**Curry-** Encourage you to stop by the Martin Luther King (MLK) Center is reopening today and the APIDA Center opened in Lassen Hall, so check them out. Lassen 2200.

**Montalvo-** Next Tuesday and Wednesday on the 2<sup>nd</sup> floor of the Hornet Bookstore ASI Student Shop will be participating in Grad Fest and you can purchase a variety of items for graduation. You can also purchase your cap & gown during the regular business hours of the ASI Student Shop on the 3<sup>rd</sup> floor of the University Union.

**Budhani** -ASI Scholarships are open now and include the Directors scholarship \$500 for each college and constituency. Talk to her about the committee if you have any questions.

V. **ADJOURNMENT-4:03 PM**

*Budhani*

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**VP OF FINANCE**

*03/14/2023*

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**DATE**

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**RECORDER**

*3/14/2023*

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**DATE**