



ASI GREEN TEAM MINUTES
April 10th, 2023
2:00 PM
UNIVERSITY UNION - SUMMIT ROOM
APPROVED May 8, 2023

- **Meeting Called to Order: 2:05 pm**
- **Approval of minutes for February 27th 2023- adopted unanimously**
- **New Business**
 - **Earth Day Tabling**

Thursday, April 20th, 10:00 am - 3:00 pm

 - Lunch: 12:00 pm - 2:00 pm
 - **Chalk Activity**
 - Response of Laura
 - She can provide supplies
 - Competitions vs fun activity
 - Prizes for contests possibly supplied by Sustainability
 - **Quiz**
 - Goal to measure community awareness of climate change
 - Choosing 20/40 questions
 - Prize of \$40 prize
 - Provide feedback
 - **Bushy Lake Volunteers**

- 4/29 10:00 am - 1:00 pm
- Wildlife conservation
- ESO will be there

- **Announcements**

- **Spring Clean Up**

- 4/15 from 9:00 am - 12:00 pm

- Sustainability Fair

- Biodegradable confetti

- Friday 4/21

- Mariposa Hall 1001 from 1:00 pm - 3:00 pm

- Climate Change Panel

- Thursday 4/13

- Outreach event

- Great Debate

- 5/2 from 5:30

- Single-Use Plastic Policy Passed

- Summer Session Registration Open

- On The Rise

- Biodegradable confetti

- Giveaway for Earth Day event

- The meeting adjourned @ 2:51