



LOBBY CORPS MEETING

April 24<sup>th</sup>, 2025

University Union, Capital Room, 3<sup>rd</sup> Floor

4:30 p.m.

Minutes

- I. Call to Order - 4:33pm
- II. Roll Call - *see attached.*
- III. Approval of Minutes - *moved by Kemp. Seconded by King. Adopted.*
- IV. **Superlative Winners**
- V. **Certificates of Appreciation**
- VI. **Group Discussion**
  - a. Fall 2024
  - b. Spring 2025 - *group expressed appreciation of the diverse selection of guest speakers, legislation, and advocacy opportunities.*
  - c. Fall 2025 - *group discussed ideas for upcoming semester. Ideas included: voter registration day collaboration with City Ambassadors, student run clubs panel, connect with Political Science professors for internship opportunities, cover letter and resume writing workshops, a lawyer as a guest speaker.*
- VII. Announcements
- VIII. Adjournment - 4:58pm

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