



**Student Marketing and Outreach Committee
May 8, 2023
3:00pm
University Union Summit Room**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MINUTES FROM JANUARY 30, 2023, FEBRUARY 27, 2023, MARCH 13, 2023, MARCH 27, 2023 & APRIL 10, 2023**
- IV. SPECIAL PRESENTATION ON DATA FROM THE STUDENT MARKETING & OUTREACH SURVEY**
Chris Campbell- Director of Health and Human Services
- V. NEW BUSINESS**
 - a. Going over results**
 - i. Discuss next step
 - b. Reflection on improvements for Committee**
 - i. Discuss improvements for committee 2023-2024
- VI. ANNOUNCEMENTS**
- VII. ADJOURMENT**

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